



## SARAS 4.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE

##### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SOMNATH INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430491
3	SCHOOL CODE (IF APPLICABLE)	11511
4	COMPLETE ADDRESS WITH PIN CODE	KODINAR - VERAVAL HIGWAY NEAR KODINAR BYPASS, Gir Somnath , GUJARAT - 362720
5	PRINCIPAL NAME	HARI RADHAKRISHNAN
6	PRINCIPAL QUALIFICATION	MSC., B.ED
7	SCHOOL EMAIL ID	siskodinar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8866736105

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://sisk.org.in/file/CBSE%20affiliation.pdf">http://sisk.org.in/file/CBSE%20affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://sisk.org.in/file/Trust%20Certificate.pdf">http://sisk.org.in/file/Trust%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://sisk.org.in/file/No%20objection%20Certificate.pdf">http://sisk.org.in/file/No%20objection%20Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://sisk.org.in/file/DPEO%20Permission%206-8.pdf">http://sisk.org.in/file/DPEO%20Permission%206-8.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://sisk.org.in/file/Valid%20building%20Safety%20Certificate.pdf">http://sisk.org.in/file/Valid%20building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://sisk.org.in/file/Valid%20Fire%20Safety%20Certificate.pdf">http://sisk.org.in/file/Valid%20Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="http://sisk.org.in/file/Self%20Declaration%20Regarding%20Content%20of%20Book.pdf">http://sisk.org.in/file/Self%20Declaration%20Regarding%20Content%20of%20Book.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://sisk.org.in/file/Valid%20Safe%20Dinking%20Watar%20and%20Sanitary.pdf">http://sisk.org.in/file/Valid%20Safe%20Dinking%20Watar%20and%20Sanitary.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://sisk.org.in/file/School%20Fee%20-%202023-24.pdf">http://sisk.org.in/file/School%20Fee%20-%202023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://sisk.org.in/file/Annual%20Academic%20Calendar%20pre%20primary.pdf">http://sisk.org.in/file/Annual%20Academic%20Calendar%20pre%20primary.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://sisk.org.in/mandatorydisclosure.php">http://sisk.org.in/mandatorydisclosure.php</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://sisk.org.in/file/List%20of%20Parent%20Association%20Members.pdf">http://sisk.org.in/file/List%20of%20Parent%20Association%20Members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://sisk.org.in/">http://sisk.org.in/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	HARI RADHAKRISHNAN
2	TOTAL NO. OF TEACHERS	34
	PGT	14
	TGT	5
	PRT	6
3	TEACHERS SECTION RATIO	1:36
4	DETAILS OF SPECIAL EDUCATOR	MS.LATA IYER
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS.LATA IYER

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19026
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 1260
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 190
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	34
6	NO. OF BOYS TOILETS	22
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/VZauYjQAX_g">https://youtu.be/VZauYjQAX_g</a>

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